



JOURNAL OF LAW, RELIGION AND  
STATE



*International Conference, 28-30 May, 2018*

*Religious Violence and Extremism*

*The conference is generously supported by*

*The Romie and Esther Tager Fund for Jewish Law*

*Monday, May 28th*

1630-1700: Welcome: Light refreshments

1700: *Opening session*

**Greetings:**

**Oren Perez**, Dean, Faculty of Law, Bar Ilan University

**Zvi Zohar**, Editor in Chief, Journal of Law, Religion and State.

**Key Note Lecture:** The Hon. Supreme Court Judge Neal Hendel, *Reflections on Religious Violence and Extremism- From the Bible to the State of Israel.*

1800-1930: *Session 1*

**Stacie I. Strong**, Manley O. Hudson Professor of Law, University of Missouri, *Religious Extremism and Religiously Oriented Violence: A New Theoretical Response*

**Brett G. Scharffs**, Director, Center for Law and Religion Studies at Brigham Young University; Rex E. Lee Chair and Professor of Law at BYU Law School, *Responding to Religious Violence and Extremism: Strategies for Vindicating Both Religious Freedom and Security*

19:45-20:30: *Dinner*





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Tuesday, May 29<sup>th</sup>

0900-1030: *Session 2*

**Renat Shaykhutdinov**, Florida Atlantic University (with Prof. Dilshod Achilov, University of Massachusetts Dartmouth), *Permissive and Dismissive Regulation of Religion, Radicalization of Discourse and Extremist Attitudes in the Ex-Communist Muslim Republics*

**Sabrina Pastorelli**, CNRS Paris, France, *Religious radicalization: European Issues and Dynamics.*

1030-11:00: *Break*

11:00-12:30: *Session 3*

**Jon Abbink**, Leiden University, African Studies Centre, *The 'Islamist danger' in Ethiopia and the Wider Horn of Africa: The Politics of Antagonism in Divided Societies*

**Ahmed S. Garba**, Deputy Dean, Faculty of Law, Bauchi State University, Gadau, Nigeria, *Implications of Religion-State Pattern for Freedom of Religion in Democracies: A Study of Nigeria, Sudan and Pakistan*

1230-1400: *Lunch*

14:00-1530: *Session 4*

**Gilad Abiri**, JSD candidate, Yale Law School, *Constitutional Law and the Challenge of Religious Nationalism*

**Stephan Wagner**, Institute for Public Law and Politics at the Westfalian-Wilhelms-University Münster, Germany, *Religion as Practical Reason and the Implications of this Concept for the Role of Demo-cratic States in the Fight against Religious Violence and Extremism*

15:45: *Outing and Dinner (Jerusalem).*





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*Wednesday, May 30<sup>th</sup>*

*0900-1030: Session 5*

**Alexander Verkhovsky**, Director, SOVA Center for Information and Analysis, Moscow, *Russian State's Policies against Violence Related to Religion*

**Uchenna Jerome Orji**, Fellow, African Center For Cyber Law and Cybercrime Prevention, Nigeria, *Tackling the Violent Religious Extremism of Boko Haram: An Inquiry into the Efficiency of Nigeria's Counter Terrorism Law*

*1030-11:00: Break*

*11:00-13:00: Session 6*

**Naomi Theuri**, Sweden, *An Integrated State-Society Framework on Countering Religious Extremism and Preventing Radicalisation to Religious Extremism*

**Yustina Trihoni Nalesti Dewi** (Senior lecturer) & **Jonathan Kwik** (Lecturer), Faculty of Law and Communication of Soegijapranata Catholic University, Semarang, Indonesia. *The Baku Bae Movement: A Warding Force Against Prolonged Religious Violence in Post-Conflict Ambon*

**Eugene TAN Kheng Boon**, Associate Professor of Law, Singapore Management University, *Governments Don't Defeat Terrorism, Societies Do: Singapore's Approach to Countering the Terrorism Scourge*

*13:00-14:00: Lunch*





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*1400-1530: Session 7*

**Amos Israel-Vleeschhouwer**, Lecturer, Sapir academic College, Sderot, Israel, *Vital Viable Religious Extremism and its Opposite - Externalization of Costs, Degeneration, and Corruption or Radicalism*

**Amos Guiora**, S. J. Quinney College of Law, University of Utah, *State Complicity in Tolerating Intolerance*

*15:30-17:00: Concluding Overview Discussion*

**Plan for Jerusalem Tour (Tuesday):** 2.5 hour outdoor walking tour in a world-historic setting. Be sure to bring head-covering, comfortable walking shoes, and dress in a manner appropriate for visiting holy sites.

We will begin our tour next to Notre Dame Abbey to see and discuss the border that once ran through Jerusalem.

We will enter the Old City through Damascus Gate and visit the Austrian Hospice of the Holy Family to enjoy a rooftop view of the Old City.

We will see some of the stations of the Via Dolorosa and some of the historic structures of the Muslim Quarter, and visit the Western Wall, the place of Jewish prayer. From here we will walk through the Jewish Quarter and its archaeology on route to the final part of our tour in the Christian Quarter and the Holy Sepulcher Church.

Visiting Muslim, Jewish and Christian quarters we will explore the connections and relations between these faith groups and their part in building the city.

