

Yair Lorberbaum Curriculum Vitae

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Education

1976-1981 Yeshiva Hesder Program, Har-Ezion, Alon Shevut
1986 BA Department of Philosophy & Department of Jewish Thought, Hebrew University, Jerusalem
1987 B.L.L. Law, Faculty of Law, Hebrew University, Jerusalem.
1991 MA cum laude, Department of Jewish Philosophy and Philosophy, Hebrew University, Jerusalem
1997 Ph.D. summa cum laude, Hebrew University, Jerusalem

Appointments

1996-present Faculty of Law, Bar-Ilan University Israel
2019-2020 (fall) Visiting Professor, Columbia University (Judaic and Israel Studies Program)
2017-2018 Meyer Professor, Cardozo School of Law, YU
2015 (Spring) Harry Starr Fellow, Center for Jewish Studies - Harvard University
2014-2015 Meyer Professor, Cardozo School of Law, YU
2013 Senior Fellow, Schell Center for International Human Rights, Yale Law School
2013 (Spring) Meyer Professor, Cardozo School of Law, YU
2010-2011 Visiting Professor, NYU Law School
2010-2011 Tikvah Fellow, The Tikvah Center for Law & Jewish Civilization, New York University School of Law
1988-2013 Senior Fellow, Institute for Advanced Judaic Studies, Shalom Hartman Institute, Jerusalem
2007-2011 Scholar in residence, Cardozo School of law YU, New York
2008 Chair for Jewish Law – Law Faculty, Humboldt University, Berlin
2005-2006 Gruss Professor for Talmudic Law, University of Pennsylvania Law School
2001 Visiting Professor, Cardozo Law School, New York
1999-2006 Lecturer (Political theory and Jewish Thought), Mandel School, Jerusalem
1999-2000 Visiting Professor, Religion Department, Yale University

1993-1996	School of Social Science, Institute for Advanced Study, Princeton, NJ, USA.
1994-1995	Visiting Professor, Religion Department, Princeton University.
1990-1993	Teaching Assistant, Department of Jewish Thought, Hebrew University
1992-1993	Teaching Assistant, Jurisprudence, Philosophy of Law, Law Faculty Hebrew University
1982-1989	Teacher, 'Pelech', High School, Jerusalem. Subjects: Talmud, Philosophy.

Prizes and Grants

- 2019 ISEF Grant (n. 672/2019) for the Project: "The Rise of Halakhic Religiosity of Mystery and Transcendence in the Jewish Tradition."
- 2013 The Tiger prize for the best article in Jewish Law
- 2007 The Goldstein-Goren Prize for the best book in Jewish Thought for the years 2004-2007 – *Zelem Elohim – Halakhah ve-Aggadah*, Schocken 2004 [Hebrew]
- 2001 Florence Unger and Samuel Goldstein M.D. Prize for Extraordinary Publication in Philosophy
- 1998 E. E. Urbach Prize for the best Dissertation in Judaic Studies (*Igud 'olami le-Madaei ha-Yahadut and The Memorial Foundation for Jewish Culture*)
- 1998 Alon Fellow (1998-2001)
- 1996 Riklis Prize, Faculty of Law, Bar Ilan University
- 1995 Abraham Katz Prize for Hebrew Literature, Hebrew University

Publications

Books

1. *The Jewish Political Tradition, Vol. 1: Authority*, Yale University Press: New Haven & London 2000 (with M. Walzer et al.)
2. *Zelem Elohim – Halakhah ve-Aggadah*, Schocken: Tel Aviv 2004 [Hebrew]
3. *Melekh Evyon, ha-Melukhah ba-Sifrut ha-Yehudit ha-K'lasit*, Bar Ilan University Press: Ramat Gan 2008 [Hebrew]
4. *Disempowered King, Kingship in Classical Judaism*, Continuum: London 2011
5. *In God's Image – Myth, Theology and Law in Classical Judaism*, Cambridge UP: Cambridge and New York 2015
6. *Gezerat Ha-katuv (Decree of Scripture) – Rules and Reasons, Theology and Halakhah* (forthcoming 2019) [Hebrew]

Books in preparation

1. *Jealous and Containing God – On Gods Personality in the Pentateuch*
2. *Rashba (R. Shlomo b. Adreth) and the Rise of Halakhic Religiosity of Mystery and Transcendence in the Jewish Tradition*
3. *Apples of Gold in Silver Settings – Maimonides on Parables, Philosophy and Law*

[Hebrew] (submitted for publication)

Books Edited

1. *Reshit*, Vols. 1-2 (2008-2010)
2. *Nominalism and Realism in Halakhah Revisited: Studies in the Philosophy of Halakhah – Yohanan Silman Memorial Vol.* (with J. Rubenstein) (= *Dinei Israel*, Vol. 30 [2015]).
3. *Nahmanides, A Collection of Essays* (with M. Idel, forthcoming 2020)

Articles (Selection)

1. "On Murder, Capital Punishment and Humanity Created in the Image of God in Tannaitic Literature," *Pelilim* 7 (1999), pp. 223-272 [Hebrew]
2. "Maimonides on Humans Created in God's Image: Law and Philosophy – Murder, Criminal Procedure, and Capital Punishment," *Tarbiz* 68 (1999), pp. 533-556 [Hebrew].
3. "Nahmaninides' Kabbalah on Humanity Created in God's Image", *Kabbalah* 5 (2000), pp. 287-326.
4. "'The Seventh Cause' – On Contradictions in The Guide of the Perplexed – A New Approach," *Tarbiz* 69 (2000): 237-211 [Hebrew]
"Dam, Adam, Demut – On Decapitation in Talmudic Literature," *Mehkerey Mishpat* 15 (2000), pp. 429-456 [Hebrew]
5. "Humans created in the Image of God and the Commandment to Procreate: Talmudic Literature and Maimonides," *Iyunei Mishpat* 26 (2001), pp. 695-754 [Hebrew].
6. "The Place of the Priest." in: *The Jewish Political Tradition*, Vol. I: Authority. Yale Up 2000, pp. 177-181.
7. "Imago Dei im Judentum: Fruh-Rabbinische Literatur, Philosophie und Kabbala. Die Lehre von Gott, vom Menschen und vom Anfang im talmudischen and kabbalistischen Judentum," *Gottesbegriff, Weltursprung und Menschenbild in den Weltreligionen*, Herausgegeben von Peter Koslowski, Wilhelm Fink Verlag, Munchen 2000, pp. 67-87.
8. "Blood and the Image of God: Sanctity of Life in Biblical and Early Rabbinic Law, Myth and Ritual," D. Kretzmer & E. Klein (eds.), *Human Dignity*, The Hague: Kluwer Law International 2002, pp. 134-175.
9. "La Imago Dei dins la Mistica de Nahmanides," *La Cultura Del Llibre: Herencia de Passat, Vivencia de Futur, Acres Del Congres Internacional "Cultura Sefaradita Al Mediterrani"*, Girona 26-28 de Marc de 1998, Girona 1999, pp. 53-101.
10. "On Contradictions, Rationality, Dialectics and Esoterism in Maimonides's *Guide of the Perplexed*", *The Review of Metaphysics* 55 (2002), pp. 95-134.
11. (with H. Shapira) "Maimonides Epistle on Martyrdom in Light of Legal Philosophy," *Dine Israel* Vol. 25 (2008), pp. 159-187
12. "'The Men of Knowledge and the Sages are Drawn, as it were , Towards this Purpose by the Divine Will' (*Guide of The Perplexed*, Introduction): On Maimonides' Conception of Parables," *Tarbiz* 71 (2002), pp. 87-132 [Hebrew].

13. "From the Temple to Humanity – Transformation in the foci of Holiness in Early Rabbinic Literature," *Eretz Yisrael and the Holy Place in Rabbinic Literature*, Alon Goshen-Gotstein (ed.) (forthcoming in: *Da'at* 2018).
14. "Reflections on the Halakhic Status of Aggada'," *Dine Israel* Vol. 24 (2007), pp. 48-84
15. "Allegory, Metaphor and Symbol in *The Guide of the Perplexed*," *Studia Judaica* Vol. XVI (2008), pp. 32-58.
16. "Anthropomorphism in Early Rabbinic Literature: Maimonides and Modern Scholarship," *Traditions of Maimonideanism*, edited by Carlos Fraenkel, Brill Academic Publishers: Leiden 2009, pp. 313-349.
17. "Transformation in Maimonides' Approach to Aggadah," *Tarbiz* 68 (2009), pp. 81-122 [Hebrew]
18. "Rainbow in the Cloud – An Anger management Device," *The Journal of Religion* 89 (2009), pp. 87-132.
19. "'Incline Thy Ear and Hear the Words of the Wise' - Criticism of Aggadah in *The Guide of the Perplexed*," *Tarbiz* 68 (2009), pp. 202-230 [Hebrew].
20. (With A. Harel) "Reflections on Law and Culture," *Mishpatim* 40 (2011) [Hebrew], pp. 939-981.
21. "'Was the Rainbow Seen in his Days?'" On God's Personality in Early Rabbinic Literature,' *Reshit* 2 (2010), pp. 2-22 [Hebrew]
22. "Maimonides on Aggadah, Halakhah and Divine Law," *Dinei Israel* 27 (2010), pp. 234-298 [Hebrew].
23. "Human Dignity - The Jewish Tradition," *Cambridge Handbook of Human Dignity* (Editors: Marcus Duwell, Jens Braarvig, Roger Brownsword, and Dietmar Mieth) Cambridge: Cambridge University Press, pp. 135-144.
24. "Capital Punishment in Talmudic Literature: Diminishing the Divine Image," in: M. Walzer et. al. (eds.), *The Jewish Political Tradition*, Vol. 3 (Yale University Press: New Haven, forthcoming 2019).
25. "Two Concepts of *Gezerat ha-Katuv* – A Chapter in Maimonides' Legal and Halakhic Thought, Part I," *Dine Israel* Vol. 28 (2012), pp.123-161.
26. "Two Concepts of *Gezerat ha-Katuv* – A Chapter in Maimonides' Legal and Halakhic Thought, Part II: The Jurisprudential Sense," *Dine Israel* 29 (2013), pp. 101-137.
27. 'Realism Hilkhati (Halakhic Realism),' *Shenaton Ha-Mishpat Ha-I'vri* 27 (2012), pp. 61-130 [Hebrew].
28. "Yitshak and God's Separation Anxiety," *Journal of Jewish Thought and Philosophy* 21 (2013), pp. 105-142.
29. "Two Concepts of *Gezerat ha-Katuv* – A Chapter in Maimonides' Legal and Halakhic Thought Part III: The Theological Sense," *Dine Israel* 31 (2016), pp. 159-210.
30. "Halakhic Realism – Conceptual, Phenomenological and Methodological Remarks," *Nominalism and Realism in Halakhah Revisited: Studies in the Philosophy of Halakhah – Yohanan Silman Memorial Vol.*, *Dinei Israel*, Vol. 30 (2015), pp. 9-78.
31. "Maimonides on the Institution of Law and Legal Formalism," *Mehkerei Mishpat* 29 (2013), pp. 351-390 [Hebrew].
32. "Transformations in Maimonides' Conception of Philosophical Parables," *Adam le-Adam: Zeev Harvey Jubilee Volume*, Jerusalem 2016, pp. 110-137 [Hebrew]
33. "*Gezerat Melekh* (Decree of King) and *Gezerat Ha-Katuv* (Decree of Scripture) in Talmudic Literature," *Tarbiz* 82 (2014), pp. 5-42 [Hebrew].

34. "'What Would Please Them Most is that the Intellect Would Not Find a Meaning for the Commandments and the Prohibitions' – On Transcending the Rationales of the Commandments: A Close Reading of *The Guide of the Perplexed* III 31," *Da'at* 77 (2014), pp. 15-50 [Hebrew].
35. "On the (Rawlsian) Distinction between the Just and the Good, and the Difference between the Legislator and the Judge – A Response to Alon Harel," *Iyunei Mishpat* 37 (2015), pp. 281-288 [Hebrew].
36. "Did Nahmanides Perceive Kabbalah as 'Close Knowledge'?" *Zion* 82 (2017), pp. 309-354 [Hebrew].
37. "Rejection Reasons in Halakhic Discourse: The Debate on the Rationale for the Prohibitions on Marring the Corners of the Head and the Beard," *Jerusalem Studies in Jewish Thought* XXV (2017), pp. 45-102 [Hebrew]
38. "Halakhic Religiosity of Mystery and Transcendence, Halakhic Religiosity of Obedience and Servitude, and other forms of Rejecting Reasons of the Commandments," *Dine Israel* 32 (1918), pp. 41-86.
39. "On Rules and Reasons in Legal and Halakhic Reasoning," Forthcoming in: *Jerusalem Studies in Jewish Thought* XXVI [Hebrew].
40. "From Temple to Humanity – Transformation in the Focus of Holiness," *Da'at* 86 (2018): 215-235 [Hebrew].
41. "R. Shlomo ibn Adreth's Polemics with Christians - Reevaluation," *Zion* 84 (2019): 68-97.
42. "R. Shlomo ibn Adreth and the Rise of Halakhic Religiosity of Mystery and Transcendence," Forthcoming in: *Da'at* 88 (2019).

Lectures and Conferences (selection)

1993-2018 At the Universities: Penn, Chicago, Princeton, Yale, Stanford, Berkeley, Harvard University-NELC, Harvard Law School, Cardozo School of Law, Humboldt University (Berlin), University College London, Tel Aviv University, Hebrew University, Ben Gurion University, McGill University Montreal, Princeton University-Religion Department, NYU Law School, UCLA Center for Jewish Studies, Yale Law School – Workshop in Legal Theory, Yeshivah University – Revel, Columbia University - Religion Department, Heidelberg University, University of Hamburg, Munster University, Van Leer Institute (Jerusalem).